



Medieval Archers' League
Free Association of
Medievalists, Historians and Reenactors
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Fiscal Code: 91026720424

REGISTRATION FORM

FOR PARTICIPATION IN

M.A.E.C.

2nd MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 2015

EUROPEAN CHAMPIONSHIP OF MEDIEVAL HISTORICAL ARCHERY
FOR INDIVIDUAL ARCHERS AND NATIONAL ASSOCIATIONS

(Please Print)

The undersigned _____, place of birth _____
date of birth _____, Resident of (town/city) _____
street address _____ Postal code _____
STATE _____ Fiscal code _____ home phone _____
cell Phone _____ e-mail _____
Parent or legal guardian of minor _____, place of birth _____
date of birth _____ Resident of (town/city) _____ street address _____
_____ Postal code _____ STATE _____ Fiscal Code _____

REQUESTS

to participate in the M.A.E.C. - **MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 2015**
to be held in REPUBBLICA DI SAN MARINO **18 and 19 July 2015**

making note of the following:

- Registration for the M.A.E.C 2015 is dependent on the Acceptance of the rules drawn up in Regulations;
- The deadline for registration is midnight, 24:00, on 30 JUNE 2015;
- I declare that I have the requirements and the ability necessary for bow and arrow shooting, and exonerate the L.A.M. from any responsibility;
- I take note that public liability insurance coverage is included in the cost of participation (page 2 of 'Regulations');

BOW CATEGORY: mark with a x the applicable boxes

- Historical Bow Historical Composite Bow with bow window
- Historical Composite Bow without bow window

- Gentleman Lady under/17 under/14 under/10 Guest
- disabled person in need of assistance to participate in the tournament
- Celiac disease, or other types of food products harmful to the participant: indicate foods to avoid:
.....
- language spoken:.....
- I am cognizant of the T.U. regarding public safety, R.D.18/6/1931 n.773 and of Lg.18/4/1975 n.110 regarding the transport of arms and dangerous objects solely for tournament use and/or for training purposes and for manifestations, using maximum attention and diligence;
- I authorize for the purposes of law n. 196/2003 - art. 13 - the use of my personal data and publication of photographs taken during the M.A.E.C. manifestation in the press and magazines, solely associated with the manifestation and in accordance with the attached Privacy Code. I sign below, having taken note of and accepting these conditions.

Accompanying persons archers are requested to make the above indication board to give way to the organization to know in advance the total number of event attendees.

Dinner Saturday, July 18, 2015 at the restaurants of the Old Town at the special price of **15 €**
Reservation deadline June 30, 2015 (Reservations will not be accepted after that date)
Fee payment at the table of control materials on the morning of the event.

I wish to reserve dinner on Saturday night at a cost of 15 € and I undertake to pay the fee at the table of control materials on the morning of the event.

Buffet Lunch of Sunday, July 19, 2015 for everyone.
For archers Buffet lunch will be offered by the organization,

For accompanying persons

Reservation deadline June 30, 2015 (Reservations will not be accepted after that date)
Fee payment at the table of control materials on the morning of the event.

Buffet Lunch of Sunday, July 19, 2015 for accompanying persons

I wish to reserve dinner on Saturday night at a cost of:
10 € because I wear a medieval costume
12 € because I do not wear a medieval costume
and I undertake to pay the fee at the table of control materials on the morning of the event.

Place _____ Date _____ (Signature) _____

For minor (signature of parent or legal guardian) _____

- MEDIEVAL ARCHERS' LEAGUE -
Free Association of Medievalists, Historians and Reenactors

INFORMATION REGARDING ART. 13 of D.LGS. 30.06.2003 196 N.,
Code of Privacy

You have provided your own personal data and fiscal information in order to participate in the
**2nd EUROPEAN CHAMPIONSHIP OF MEDIEVAL HISTORICAL ARCHERY FOR INDIVIDUAL
ARCHERS AND NATIONAL ASSOCIATIONS**

M.A.E.C. - MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 2015

Sponsored by the L.A.M. (Medieval Archers 'League) and organized by the Associations "La Cerna dei lunghi archi" of SAN MARINO and MEDIEVAL ARCHERS AESIS MILITES DEL CONTADO of Jesi-Maiolati (AN)

Regarding the above mentioned inscription, the following applies:

1. The use of data is exclusively connected to the cultural and sport pursuits of the Association, in a non-profit context. L.A.M. (Medieval Archers' League), clearly states in art.1 its own charter of constitution and in any case to all internal and external promotional initiatives of the Association (news exchanges between participants, its partners, manifestation organizers, archery tournaments, conferences, debates, etc, maintenance of contacts with other associations with similar social purposes) which may entail the diffusion of data outside of the Association.
2. Such uses also occur through informatics support and telematics (Associations' web sites).
3. The conferral of data is elective except for administrative, insurance and fiscal aspects.
4. The refusal to provide strictly necessary information regarding fiscal, insurance and administrative profiles, carries with it the lack of proceedings of affiliation.
5. The data can be communicated to administrative agencies and financial offices as well as, in the promotional areas above, diffused as deemed strictly necessary.
6. Regarding the above, the participant can at any time verify the origin and the correctness of the data, integrate and rectify the data, by request to the President of the Association.
7. The use of data can include the insertion of information in a file of participants in order to draw on every useful element for the activities described above.
8. The use of data may occur by inserting the data into a data-base.
9. Holder, supervisor and person in charge of the use of data is the Association Medieval Archers' League's president, Mr. Carlos Alberto OWEN.
10. The data can, on request, be cancelled or rendered anonymous, with the exception of those of administrative and/or fiscal nature.

Place and data _____

Medieval Archers' League
Medievalists, Historians and Reenactors
President
(Carlos Alberto Owen)
- Carlos Alberto Owen-

Having received all the information provided by art.13 of the D.Lgs. 196/2003 recalled in the essential elements of the above cited information, aware of the privilege to request ulterior clarifications and of the rights recalled in art.7 of the D.Lgs, consent is freely provided for the treatment and use of personal data.

Place and date _____

⇒ x _____
Signature of participant or, in the case of a minor, parent or legal guardian

M.A.E.C.

2nd MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 2015

The amount of to be paid is:

€ 25,00 (twenty-five euros) for each **Archer**

€ 50,00 (fifty euros) for each **Exhibitor**

To be DEPOSITED in a Bank Checking Account -Banca delle Marche - Ag. N.4 -

Jesi (AN) with the following coordinates:

CODICE IBAN ITALIA: **IT51 S060 5521 2040 0000 0001 876**

for abroad - SWIFF OR BIC CODE : **BAMAIT3A**

IT51 S060 5521 2040 0000 0001 876

**MAKE PAYMENT OUT
TO
LEGA ARCIERI MEDIEVALI**

Indicate Reason for Payment: **Participation in the M.A.E.C. 2015**

Please send a copy of the payment receipt, registration form(s) and participant name(s) via e-mail to:

The Secretariat of the Medieval Archers' League, L.A.M., sponsor of the M.A.E.C.

(info@legaarcierimedievali.org)

And please copy in:

The secretariat of the Association "La Cerna dei lunghi archi di San Marino"
(maec.sanmarino.2015@gmail.com)

Thank You

M.A.E.C.

2nd MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 2015

EXHIBITORS MODULE

There will be a designated area set aside for CRAFTSMEN who wish to expose their medieval products. The sale of food products is not permitted.

The cost for the 2 days, (Saturday 18 and Sunday 19 July 2015), will be 50,00 euros to be sent to the L.A.M. secretariat:

(info@legarcierimedievali.org and please copy in maec.sanmarino.2015@gmail.com)

Deadline 30 June 2015 using the same mode of registrations

The undersigned _____ I want to participate as a craftsman to M.A.E.C. 2015 with exhibition and sale of products of _____ and I need an exhibition space of linear meters _____

Place _____ Date _____ (Signature) _____